For Ecology Use (Date Stamp)



State of Washington Application for a Water Right Permit

☐ SURFACE WATER ☐ GROUND WATER
☐ Permanent ☐ Temporary ☐ Short Term
107 AUG 22

n & :09

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

	THE DEPARTMEN	IT OF ECOLOGY MUST ACCO	DMPANY THIS A	PPLICATION.
Section	1. APPLICANT			
Applicant/E	Bysiness Name:	Mattu Fam	Phone No: (310)3100	354 Other No: 920-3425
Address:	3 Delta lir	ne Pro		
City:	ster		State: WA	Zip: 99240
Email Addr	ress (optional):			
Contact Na	me (if different from abo	ve):	Phone No:	Other No:
Relationshi	p to Applicant:			
Address:				
City:			State:	Zip:
Email Addr	ress (optional):			
Anticipated	length of time to complist all purposes for words		ed "it early	1 33 possible)
	TOTAL:		92509104	
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For Ecology Use	APPLICATION NO: S1-	Check No:	ECY Coding: 0	SEPA: Exempt/Not Exempt 01-001-WR1-0285-000011
Date Returned_	B	Priority Date 8/22	07 By (DX)	WRIA:

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A.) If Surface Water Source				•	B.) If Ground Water Source		
☐ Spring ☐ Creek ☐ River ☐ Lake				X	Well(s) Other:		
Other:				ex	existing well may be improved		
Source Name:				Wel	existing well may be improved Well diameter & depth:		
Cributamy to				Nun	Number of proposed points of withdrawal:		
Tributary to:				— Do y	Do you have an existing well? YES NO		
Number of proposed diversion points:					If available, attach Water Well Report and pump test		
Do you have an existing diversion? YES NO					Well Tag ID No		
C.) Point of Diversion	/Witho	drawal	– Legal I				
Parcel No.	1/4	1/4	Section	Township	Range		County
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Lot(s)		Block	(s)	S	Subdivision		
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[2]

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

escribe your proposed water system (include type a	and size of devices used to divert or withdraw water from bern plants from well
surce):	Trans from wen
Section 6. DOMESTIC WATER SUP	PLY SYSTEM INFORMATION
Complete A <u>or</u> B, and C below A.) Domestic Water Systems only	B.) Municipal Water Systems only
	(defined under RCW 90.03.015)
Projected number of connections to be served:	Present population to be served water:
Type of connections: (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
C., water System Flamming	
Division? YES NO	Washington State Department of Health, Drinking Water
If yes, date plan was approved//2000	Water System Number:
Name of water system:	
Are you within the service area of an existing water	· ····································
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Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?	YES X NO
Do you have a controlling interest in a Family Farm Development Permit?	☐ YES ☐ NO
If yes, enter Permit No:	
Section 8. OTHER WATER USES	
<u>Hydropower</u>	
Indicate total feet of head and proposed capacity in kilo	
Describe works:	
Indicate all uses to which power is to be applied:	
FERC License No:	
Mining/Industrial Use Describe use, method of supplying and utilizing water:	
<u> </u>	
Other Use	
Section 9. WATER STORAGE	
Will you be using a dam, dike, or other structure to retain or store water?	☐YES ☐ NO
Are you proposing to store more than 10 acre-feet of water? YES N	프로그리 발생하다. 그리는 경우리 그는 사람 마음을 되었다.
Will the water depth be 10 feet or more? YES NO	
If you answered yes to any of the above questions, please describe:	
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water dep and some portion of the storage will be above grade, you must also complete an A Reservoir and a Dam Construction Permit and Application.	
Section 10. DRIVING DIRECTIONS	
Provide detailed driving directions to the project site: <u>Site address</u> Live Rd., near Custer, wA.	
Live iter, wear conter, WA.	
~	
Site Address: Above	

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name (Applicant or authorized representative)	Signature	08.15.87 Date
Print Name (Landowner of Place of Use)	Signature Parz	
Print Name (Landowner of Place of Use)	Signature	Date
Print Name (Landowner of Place of Use)	Signature	Date
Submit your application to: DEPARTMENT CASHIERING PO BOX 5128 LACEY WA Please check the region in which your proposed Southwest Northwest Central East	98509-5128 d project is located.	

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300 Northwest Regional Office: 425-649-7000 Central Regional Office: 509-575-2490 Eastern Regional Office: 509-329-3400



State of Washington INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your <u>fees</u>, <u>maps</u>, <u>and any additional information</u> related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Check the appropriate box for Surface or Ground Water.

Check the appropriate box for Permanent, Temporary, or Short Term use (duration of 4 months or less).

Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website: http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Section 2. STATEMENT OF INTENT

Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

Water Use

List the purpose(s) for which you are proposing to use the water (see examples of purposes below). Check the appropriate box to indicate if the rate you have provided is measured in cubic feet per second or gallons per minute. For each purpose provide the <u>maximum</u> rate at which water is proposed to be taken from the water source. If known, provide the <u>maximum</u> quantity to be used for the purposes in acre-feet per year. Provide period of use (months) in which the water will be used for each purpose. Total the water needs for each purpose of use and write the total within the space provided.

Short Term/Temporary Water Use

If this application is being submitted for a short term (less than four months – see Policy 1037) or temporary water use (see Policy 1035), check the appropriate box and indicate the dates the water will be needed.

For more information on Water Resources Program Policies, contact your regional office or visit our website: http://www.ecy.wa.gov/programs/wr/rules/pol_pro.html#wradminpolicy>.

Examples of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples are:

- Dairy
- Domestic-Multiple
- Domestic-Single
- Dust Control
- Fish Propagation
- Frost Protection
- Heat Exchange

- Hydropower
- Industrial/Manufacturing/Commercial
- Irrigation
- Mining
- Municipal
- Stockwater
- Other (describe)

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C

A.) If Surface Water Source

Check the appropriate box if you plan to divert water from a spring, creek, river, lake, or other (describe). Enter the source name, e.g. "Wenatchee River." If the source feeds another body of surface water, give the name of the body of water to which the source is a tributary, e.g. "Columbia River." Enter the number of proposed diversion points. Check the appropriate box if you have an existing diversion.

B.) If Ground Water Source

Check the appropriate box if you plan to withdraw water from a well or other ground water system (describe). Enter the diameter, depth, and the number of proposed points of withdrawal (wells). Check the appropriate box if you have an existing well. If the well has been constructed, attach a Water Well Report. If you have already done a pump test, attach a copy of the pump test results. Provide the Well Tag ID number, if available.

C.) Point of Diversion/Withdrawal Location - Legal Description

Enter the parcel number, quarter-quarter (1/4/4), section, township, range and county in which each point of diversion or withdrawal is located. If the location has been platted (subdivided), enter the lot, block, and subdivision name. You can generally obtain this information from a legal description or plat of the property, or from your county assessor's office. If there are more than two points of diversion or withdrawal, attach additional information on a separate sheet of paper.

If known, enter the distances in feet from the nearest section corner to each point of diversion or withdrawal (e.g. 420 feet south and 150 feet west from the Northeast Corner of Section 12). You can obtain this information by measuring the distance on a USGS map, other map drawn to scale, or by measurement on the ground.

Check if you own the land containing the proposed point of diversion/withdrawal. If you don't own the land, provide the owner's name(s), address, and phone number. Please check whether you have legal authority to make this application for use of another's land.

Section 4. PLACE OF USE

Attach a legal description of the lands where you propose to use the water or copy it carefully in the space provided. You can usually obtain a legal description from a survey, county assessor's office, real estate contract, title insurance policy, or property deed. Also include the tax parcel number(s) if available.

Check if you own all of the lands on which the proposed place of use is located. If you do not own the lands, provide the owner's name(s), address and phone number. If this is a community or municipal water system, please include a copy of your current and future service area map.

NOTE: Landowner's signature is required in Section 11.

Check if there are any other water rights or claims associated with this property or water system. If yes, provide the water right and/or claim numbers.

Attach a map of your project showing the point(s) of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Provide a description of your proposed project, explaining how you will divert, pump, distribute, and store the water, and any conservation measures you may be taking. Include proposed size, capacity, location, and motor horsepower of any pump.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C

A.) Domestic Water Systems

Enter the projected number of connections to be served and the type of connection (e.g. home, recreational cabin).

B.) Municipal Water Systems (as defined under RCW 90.03.015)

Enter the present population to be served water and estimate the future population to be served (20 year projection).

C.) Water System Planning

Check yes if you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division. Provide the date the plan was approved, as well as the water system number. Enter the name of the water system (e.g. Johnson Point Water Association).

Check yes, if you are within the service area of an existing water system and explain why you are unable to connect to the system.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Provide the total number of acres of land to be irrigated in the space provided. The number of acres to be irrigated should not include lands within the general irrigation area that may contain buildings, roads, etc. Outline the area to be irrigated on your attached map from Section 4.

Stockwater

Indicate total number of animals receiving stockwater and the type of animal (e.g. goats, chickens, llamas).

Check yes if the proposed project is for a dairy farm.

Other Proposed Farm Uses

Describe all other proposed farm uses (e.g. frost protection, heat control, or harvesting) listed in Section 2 and provide the proposed number of acres of land upon which each purpose would occur. Also note other uses of water on the farm (e.g. cleaning the milking parlor, washing cattle, or for a cooling system) and how much water is needed for each use.

Family Farm Water Act (RCW 90.66)

In order to comply with the Family Farm Water Act, indicate if you have a controlling interest in more than 6,000 acres of irrigation as defined in RCW 90.66.040(3). This includes the number of acres that are irrigated under water rights acquired after December 8, 1977, acreage that would be irrigated under this application, and acreage proposed to be irrigated under other pending applications on file with the Department of Ecology.

Check yes, if the proposed project is over 6,000 acres.

Enter the permit number(s) of any Family Farm Development Permit in which you hold controlling interest.

Section 8. OTHER WATER USES

Hydropower

For hydropower projects, indicate the total feet of head and proposed capacity in kilowatts. Describe the proposed diversion facility, including the bypass reach. Indicate all uses to which power is to be applied. Enter the FERC license number.

Mining/Industrial Use

Describe use, method of supplying and utilizing water.

Other Use

Describe any other use(s) of water.

Section 9. WATER STORAGE

Check the appropriate box for each question.

If you answered yes to any of the questions, your project may require a reservoir permit, or an approval from Ecology's Dam Safety Program. For criteria on reservoir permits contact the regional office in which your project is located.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions from the nearest town to the project site. If applicable, provide the site address.

Section 11. REQUIRED SIGNATURES

The applicant or authorized representative (e.g. the Public Works Director of a municipality, or the chair of a community water system) AND the landowner(s) of the place of use MUST sign the application.



Whatcom County | Contacts | Help | Search

Assessor

Assessor Home | Tax Guides | Property Search | Map Search



Parcel Tax Summary Summary I	Assessment/History	Appeals/Permits/Sales	Building Details	Map List
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400113 466364 0000

Site address: 8783 DELTA LINE RD

Legal N 2/3 OF TR DAF-SE NE-EXC N 2 RODS

THEREOF-EXC PTN DAF-BEG AT SW COR OF SE Description:

> NE-TH N 412 FT-TH E 300 FT-TH S 100 FT-TH E 1020 FT M/L TO ELY LI OF SE NE-TH \$ 312 FT M/L TO SLY LI OF SE NE-TH W TO

Owner:

GURDIAL MATTU & NARESH KAUR

2188 AUGUSTINE DR

FERNDALE WA 98248-8305

Taxpayer:

GURDIAL MATTU & NARESH KAUR

Property Characteristics

Assessed Value Total Acres

Land:

83,190

18.81

Imp:

246,805

Total:

329,995

Land Use:

8360 OSAG RANCHES/LIVESTOCK

Tax Dist:

2040 502 F21

Zoning:

RURAL 1DU/5AC

Tax Status:

Lien Date:

TAXABLE

5/01/1976

F/P?

F/P Ac:

Y 4.16

Exempt Prog:

OSF

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12 . 2.11 1532 x 350 Y530 6.73-4 LAWSON CHOMYN MICKELS BLANKERS (4) 2.91.A ×2.70 y492 0 2 3 ×290 SHORT X501 Y513 4.00-A x 233 y 492 8.00-A 4.20-A APO 4 509 3.04-A AUREN MEAUURS PLAT x 205 y 492 × 165 7 497 4.86-A A485 X038 3 + 18 + 18 (2) CREEK SHORT PLAT DAKOTA ×113 7496 X501 7477 4.78-A 2.00-A 3.00-4 4.79-4 .. RAUCH D.- C. MC CONECHY X 035 1445 × 103 4445 x 205 y 446 10.30-A 5.00-A 4.85A MABERRY PACKING INC. x093 4413 X337 Y414 X 501 4418 X 058 1413 5.02-A 4.77-A 0 X070 x 200 y 382 22.38-A 9.0-A X466 Y364 2 X070 4351 9.0-A 29.55 18.81 A 4000 3 D. CAMPFIELD X249 Y320 ×174 X466 Y316 PLAT 4314 4.85-A 500-A 9.41A X466 Y280 ¥272 9.93-A .xo75 y248 7.83A 42.23-4 x 243 y 232 × 671 B.L. BAUTHUES JR. X308 5.87·A 22.95-A 9.8 4.80-4 X271 6.72-A WILLSON CLUSTER y186 X210 ×431 K491 4.93-A ×307 SHORT PLAT ¥201 7175 10.60-A 4.864 4.95-A X068 X282 X283 ×322 X201 X307 5.87-A 1 KOLB 24.66 · A 14.44-A 15.02-4 4144 2.51-4 5.87-A 9.88A 4149 4166 7126 7126 7126 #126 7126 4254 7125 4500 TIES 7165 R.- M. GRASHER B.HONRUD B BAUTHUES C B THOMPSON O ×147 ×163 MIEG VIIL ×100 K1-17 #147 Y110 x466. X 234 X 253 X 2106 Y 098 Y 100 X179-H210 ×374 1157 7084 × 235 × 178 4074 2. 27.A 2.62-A A. R. NELSON 27 22-4 X188 4050 21.21-A Prox 10.90-A 18 13 A X228 X/65 Y016 19.704 II.13-A 4.93-A





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